

From

THE MEMBER-SECRETARY,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Madras-600 008.

To

Thiru D. Aravashi,
No.85, Gopalan Street,
Jafferkhanpet,
Madras-600 015.

Letter No. **43/18360/93**

Dated: **4.11.93**

Sir,

Sub: MMDA - Planning Permission - Construction
of residential building in S.No.259 part
Jafferkhanpet - Development charges and
other charges to be remitted - Reg.

Ref: WDC No. PPA.D7/4399/93, dt.18.8.93.

...

The proposal received in the reference cited for the construction of residential building at Plot No.85 part in Survey No.259 of Jafferkhanpet village was examined and found approvable.

2. In this connection, you are requested to remit the following charges by ~~Three~~ separate Demand Drafts of a Nationalised Bank in Madras City drawn in favour of Member-Secretary, MMDA, Madras-600 008 or in cash at Cash Counter (between 10.00 A.M. and 4.00 P.M.) in MMDA within 10 days.

- | | | |
|---|----|---|
| i) Development charge for land and building | .. | Rs. 400/-
(Rupees Four hundred only) |
| ii) Scrutiny Fee | .. | Rs. 250/-
(Rupees Two hundred and fifty only) |
| iii) Regularisation charges | .. | Rs. 1,200/-
(Rupees One thousand and two hundred only) |
| iv) Open Space Reservation charges | .. | Rs. -- |

3. The payment received after the stipulated time, interest shall be collected at the rate of 12% per annum for every completed month from the date of issue of this letter. After remitting the said amount, you are requested to intimate the payment made along with the duplicate receipt*~~and~~ to the Area Plans Unit.

4. On receipt of the amount, ^{and revised plan} the approved plans will be sent to **the Commissioner, Corporation of Madras** for further action.

* and also 5 sets of revised plan showing the W i e n d e n t e r s t e p s a r r a n e m e n t to satisfy the stair case.

Yours faithfully,

S. S. S. S.
52193

for MEMBER-SECRETARY.

Encl.

Copy to: 1) The Senior Accounts Officer,
Accounts (Main) Division,
MMDA, Madras-600 008.

S. S. S. S.
52193

2) The Commissioner,
Corporation of Madras,
Madras-600 003.

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